

DISTRICT II ADVISORY BOARD AGENDA

**April 4, 2005
7:00 p.m.**

**Rockwell Branch Library
5939 E. 9th Street North**

ORDER OF BUSINESS

Call to Order
Approval of Agenda for April 4, 2005
Approval of Minutes for March 7, 2005

Public Agenda

The Public Agenda contains requests from members of the public who desire to present matters to the District Advisory Board. Each presentation is limited to a period of five (5) minutes unless extended by the Board.

1. Scheduled items

Bob Weeks will make a short presentation regarding AirTran subsidies.

Recommended Action: Provide comments/take appropriate action.

2. Off-agenda items

Anyone present having not requested to speak on the public agenda prior to the DAB meeting may speak at this time.

Recommended Action: Provide comments/take appropriate action.

Old Business

3. Community Advisory Council

Information on the mission of this group was presented at the last meeting.

Recommended Action: Designate volunteer(s) to serve on the Community Advisory Council.

Staff Presentations

4. Community Police Report

Community Police Officers will report on current community policing issues in District II.

Recommended Action: Receive and file.

5. Community Events Ordinance

Staff will make a presentation regarding the new proposed Community Events Ordinance.

Recommended Action: Provide input on and recommend that City Council approve the proposed Community Events Ordinance.

Planning Agenda

6. CUP2005-00009

Jess McNeely, MAPD, will present this request for the creation of DP-282 Foliage Center Commercial CUP (assoc. w/ZON2005-06) located at the northwest corner of 13th Street N. and Webb Road

Recommended Action: Approve the request subject to conditions listed in the staff report.

7. ZON2005-00006

Jess McNeely, MAPD, will present this request for a zone change from "SF-5" Single Family to "LC" Limited Commercial (assoc. w/CUP2005-09) located at the northwest corner of 13th St. N. & Webb Rd.

Recommended Action: Approve the request.

8. Wichita-Sedgwick County Comprehensive Plan Amendments

MAPD staff will present information regarding proposed January 2005 amendments to the Wichita-Sedgwick County Comprehensive Plan. The amendments focus on utility services and economic wealth and opportunities.

Recommended Action: Approve the proposed January 2005 amendments to the Wichita-Sedgwick County Comprehensive Plan.

Board Agenda

9. Updates, Issues, and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

10. Next Meeting

The next regularly scheduled meeting for the District II Advisory Board will be **May 2, 2005** at the Rockwell Branch Library.

11. Adjournment